



City of Westminster

# Committee Agenda

Title:

**Planning Applications Sub-Committee (3)**

Meeting Date:

**Tuesday 17th July, 2018**

Time:

**6.30 pm**

Venue:

**Room 3.1, 3rd Floor, 5 Strand, London, WC2 5HR**

Members:

**Councillors:**

Iain Bott (Chairman)  
Geoff Barraclough  
Angela Harvey  
Selina Short



**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Committee and Governance Officer.**

**Tel: 020 7641 2341; Email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

#### **1. MEMBERSHIP**

To note any changes to the membership.

#### **2. DECLARATIONS OF INTEREST**

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

#### **3. MINUTES**

To sign the minutes of the last meeting as a correct record of proceedings.

#### **4. PLANNING APPLICATIONS**

Applications for decision

##### **Schedule of Applications**

- |  |                          |
|--|--------------------------|
| <b>1. 5 DUKE'S MEWS, LONDON, W1U 3ES</b>     | <b>(Pages 5 - 28)</b>    |
| <b>2. 1 WOOD'S MEWS, LONDON, W1K 7DL</b>     | <b>(Pages 29 - 84)</b>   |
| <b>3. 53 CHANDOS PLACE, LONDON, WC2N 4HS</b> | <b>(Pages 85 - 120)</b>  |
| <b>4. 4 BINGHAM PLACE, LONDON, W1U 5AT</b>   | <b>(Pages 121 - 142)</b> |
| <b>5. 52 LUPUS STREET, LONDON, SW1V 3EE</b>  | <b>(Pages 143 - 164)</b> |
| <b>6. 3 ABBEY ROAD, LONDON, NW8 9AY</b>      | <b>(Pages 165 - 184)</b> |
| <b>7. 9 ALBION CLOSE, LONDON, W2 2AT</b>     | <b>(Pages 185 - 198)</b> |

**8. 55 SHIRLAND ROAD, LONDON, W9 2JD**

**(Pages 199 -  
212)**

**Stuart Love  
Chief Executive  
9 July 2018**